

Extraordinary Ministers of Eucharist



#### Training & Guide Handout

#### **Holy Eucharist**

#### **Memorial & Sacrifice**

- By giving us His body and blood in the Eucharist, Christ perpetuates His sacrifice on the cross and gives us a memorial of His death and resurrection until He comes again (SC/CSL 47).
- Anamnesis (re-actualization): The point of recalling to God the sacrifice of Christ that its benefits may be made present to the faithful here and now.

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#### **Real Presence**

- Words of Institution: "For this is my body...for this is the chalice of my blood...Do this in memory
  of me."
- The Eucharist <u>IS</u> JESUS
- The whole Christ is truly present, body, blood, soul, and divinity, under the appearances of bread and wine—the glorified Christ who rose from the dead after dying for our sins.
- As an EME, you must believe this Truth and Teaching

## Who can be...Ordinary & Extraordinary

Ordinary Ministers of Eucharist – by virtue of their Holy Orders

- Bishops
- Priests
- Deacons

#### **Extraordinary Ministers** of Eucharist (EME)

- Acolyte Instituted role by the Bishop for Universal Catholic Church (Currently none at CTK)
- Commissioned Laity when the need of the Church warrants it
  - Deputed by Parish Pastor that is to be Designated and Commissioned Pastor
  - Specific to local Parish, not Diocese or other areas
  - o Maximum of **3-years** before re-Commissioning is required by Diocese
- Laity If necessary, a priest can commission someone to serve as an Extraordinary Minister of Eucharist on the spot using the ritual provided in the Roman Missal
  - o One-time, not Commissioned for other times

#### **Extraordinary Requirements**

Spiritual attributes needed or be willing to develop:

- Humility
- Hospitality
- Gratitude
- Reverence—both to the Eucharistic elements and the ecclesial Body of Christ
- Willingness... not worthiness

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#### **Extraordinary Requirements**

Not just about fulfilling a function on Sunday morning, but sharing the very life of the Body of Christ

- Participate fully in the Mass
- Take advantage of the Sacrament of Reconciliation
- Active Prayer life outside of Mass
- Develop a deeper understanding of our Faith
- You are called to help feed those who come to the Sacred Banquet

#### **Extraordinary Requirements**

- Pastors should invite parishioners to this ministry
- Or those interested should have the support of their pastor
- Must be at least 18 years of age
- Must be a fully initiated Catholic in good standing
  - Having received the Sacraments of Initiation Baptism, Eucharist, Confirmation
- Must be registered and active members of the parish
- If married, must be in a valid marriage.
- Life must be led according to the values and morals of the Catholic Church
- Must believe in the Real Presence of Christ in the Eucharist

#### **Roles & Responsibilities**

#### Distribution of Communion at Mass in support of Ordinary minister(s) – Bishop, Priest or Deacon

• This role is the focus of this training

Other Roles an EME may be asked to perform (not part of this training)

- Taking Communion to those who are sick, homebound, in nursing homes, hospitals, or prisons
- May expose and repose the Blessed Sacrament for Eucharistic Adoration

#### <u>Practical Guidelines – Know the names</u>

See APPENDIX (pg. 6)

#### **Practical Guidelines - Attire**

Attire: "Bodily demeanor (gestures, clothing) ought to convey the respect, solemnity and joy of the moment when Christ becomes our guest". (CCC 1387b)

# Dress in a way that is dignified and shows respect for the Blessed Sacrament and your function as an Extraordinary Minister

- "Sunday best" clothes are appropriate
  - o Jeans, shorts, T-shirts, sweatshirts, etc. are not appropriate attire
- Nothing that calls attention to the EME
  - Refrain from strong perfume or cologne
- Always dress to be prepared to step in if short on EME



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#### **Practical Guidelines – Before Distribution**

- Arrive 15 min early and let the Priest knows you are there
  - If you cannot be there, it is your responsibility to arrange for a substitute (Eucharistic Minister Sub Contacts List is available)
  - The Priest should not have to scramble to find an EME
- Sit near end of pew for least disturbance
- Sit near front of church to minimize time to approach Altar
- Also easier for other EME to know you are there and approaching
  - (Others not scheduled) if there are too few EME, please approach to be an EME
     We need a total of 8 ministers (including the Priest and Deacons) at the 4:30 & 9:30
     Masses, and we need 6 ministers (inc Priest/Deacons) at the 7:45 Mass
- Approach Altar at the Sign of Peace
  - Sanitize Hands using dispenser behind the wall
  - o Walk up ramp and STOP at end of wall Do NOT yet position yourself at the Altar
  - Approach Altar only after Priest consumes host
- Receive Communion
- Priest or Deacon will hand Sacred Vessel to you
- Go to station that Priest directs you towards <u>after</u> Priest leaves Altar for his station; if no direction then look for an open station after Priest leaves the Altar

#### **Practical Guidelines - Distribution of the Precious Body of Christ**

- DO NOT HURRY YOUR ACTIONS
- The Communicant should bow slightly before receiving
- The Communicant may receive in hand or on the tongue
- Most Communicants receive while standing
  - Kneeling is acceptable
- Picking up the host; Hold host over the ciborium
- Make eye contact
- EME says exact wording: "The Body of Christ"
  - o DO NOT use any more, any fewer or any other words
- Announce with meaning and faith
- No names their name is implied as a member of the Body of Christ
- Wait for Communicant to respond "Amen"
  - If not said, EME quietly says "Amen."
- Then place host in hand (or on tongue)
- Blessing of those not receiving communion is acceptable
  - Keep it brief and simple (May God bless you, God loves you, May the Lord bless you)
  - o DO NOT hold the Precious Body while providing a blessing
  - o DO NOT sign the Cross over the recipient
    - This is designated for Ordinary Ministers only

\* It is not an EME responsibility to deny anyone Holy Communion



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#### Practical Guidelines Distribution...What to do if

#### If a consecrated host is dropped:

- Pick it up reverently and consume right away
- Or hold it under the Ciborium, return to Altar and tell the priest
- The dropped host should *never* be placed back in the ciborium
- If host cannot be consumed, it may be completely dissolved in water and poured down a sacrarium

#### **Practical Guidelines – After Communion:**

- When all have received from your station:
  - Go assist another station
  - Ensure anyone wishing to receive that could not come forward has received by checking with usher – Body of Christ ONLY (not the Precious Blood)
- When complete with distribution of Communion
  - o Place hand over Ciborium as you reverently walk back to Altar
  - o Hand Ciborium to Priest or Deacon; or place it on the Corporal of the Altar
- USE Ablution Bowl (cup)
  - Dip fingers into bowl of water and quickly dab fingers on purificator next to bowl
  - o This helps ensure EME remove any fragments of the Precious Body
- Ordinary Ministers of Eucharist purify the vessels (Bishop, Priest or Deacon)
  - o Should be done at the altar or Credence Table during Mass
- All EMEs will assist with the washing of the vessels in the Sacristy after Mass



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## <u>Practical Guidelines - Distribution of the Precious Blood of Christ</u>

- DO NOT HURRY YOUR ACTIONS
- The Communicant should bow slightly before receiving
- The Communicant should receive the Chalice from you ONLY at the designated station
  - DO NOT take the Chalice to someone in the congregation or gathering area unless expressly instructed by the Priest or Deacon
- Slightly Elevate the Chalice
- Make eye contact
- EME says exact wording: "The Blood of Christ"
  - o DO NOT use any more, any fewer or any other words
- Announce with meaning and faith
- No names their name is implied as a member of the Body of Christ
- Wait for Communicant to respond "Amen"
  - If not said, EME quietly says "Amen."
- Then place Chalice in their hands and be prepared to receive it back
- Take the Chalice back, wipe with Purificator and Turn
  - o Wipe inner and outer part of Chalice where it was received
  - o Turn a quarter turn
  - o Move to a different part of the Purificator
  - Be CAREFUL to NOT dip Purificator into the Precious Blood
- It is not typical for a Minister of the Precious Blood to offer a Blessing over those not receiving communion
- It is not an EME responsibility to deny anyone Holy Communion

#### **Practical Guidelines Distribution...**

#### What to do if the Precious Blood is spilled:

- Quickly place and leave your Purificator over the spill, allowing it to absorb the Precious Blood
- Be sure to inform the Priest or Deacon, when appropriate
- The spilled Precious Blood will be properly cleaned further after Mass by clergy or sacristan



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#### <u>Practical Guidelines – After distribution of Precious Blood:</u>

- When all have received from your station:
  - Go assist another station
  - o REMINDER: DO NOT take the Chalice into the congregation or gathering area
- When complete with distribution of Communion
  - Place hand over Chalice as you reverently walk back to Altar
  - o Consume any remaining Precious Blood
    - If too much to consume, set it on the Altar to be consumed by Clergy
  - o Hand Chalice to Priest or Deacon; or place it on the Corporal of the Altar
- Set Purificator on Altar
- Ordinary Ministers of Eucharist purify the vessels (Bishop, Priest or Deacon)
  - Should be done at the altar or Credence Table during Mass
- All EMEs will assist with the washing of the vessels in the Sacristy after Mass

#### **Practical Guidelines - After Mass**

- EME last responsibility...helping to clean vessels
- An EME retrieves the Credence Table (cart) and takes it to Sacristy
- Another EME goes to Sacristy and prepares water in Sacrarium (covered sink)
  - o Direction can be found on the inside of the sink cover
  - Use Hot water with very little soap
- One washes, one or two dry vessels
  - o DO NOT submerse the Chalice, quickly wash and dry it
  - o Dry Ciborium's completely...very important if there is another Mass
- Set Credence Table for next Mass (see Appendix)
- If last Mass of the day, put vessels on cart or Daily Mass tray
  - But without hosts and wine

May God Bless you and your willingness to serve.

## Christ the King Catholic Church

Catholic Diocese of Peoria



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## **APPENDIX**

## <u>Practical Guidelines</u> Know the names...



## **Setup of Credence Table for next Mass**



- Chalice,
  - Ask which Priest will be presiding and set their Chalice
  - O Purificator, Paten, Host, Pall are set in this order from bottom up on Chalice
- 1 or 2 Ciborium with cover
  - o Depends on how many are in Tabernacle, ask priest
- 1 open Ciborium with Gluten-free Host insert
  - o Gluten-free Hosts for consecration (if necessary)
- 2 or 4 Chalices (depending on Mass / need)...not pictured
  - o 4 for 4:30p Sat and 9:30a Sun Mass
  - O 2 for 7:45a Sun Mass
- 2 Cruets or 1 Cruet and 1 Pitcher
  - One with wine (Cruet or Pitcher)
  - One with warm water (Cruet)
- 1 Towel
- 1 Lavabo bowl (silver bowl for Priest's hand washing)
- Sanitizer